

# APPIC

The Association of Psychology Postdoctoral and Internship Centers

## 2003 APPIC MEMBERSHIP CONFERENCE: TRAINING PSYCHOLOGISTS IN A CHANGING WORLD

April 3-5, 2003, Orlando, Florida

### SUBMISSION FORM - DEADLINE EXTENSION TO FEBRUARY 3, 2003

Use this **Submission Form** to propose a presentation for the 2003 APPIC Membership Conference. Provide name, title, institutional affiliation, and contact information for all presenters. State the topic/theme and format of the presentation. Also provide a 100-150 word abstract and indicate your audio-visual needs. The Program Committee will review submissions, judge their suitability for presentation, and assign them to topical areas and sessions. The Committee seeks to accommodate a large number of topics and presenters using a variety of presentation formats. Presentations may be data, theory, or experience based. Our goal is to encourage exchange of ideas about good training practices and support for training programs. The submission deadline has been extended to February 3, 2003. You will be notified about the status of your submissions no later than the second week in February 2003.

**Identification Data.** Give Name, Title, Institutional Affiliation, Postal Address, Phone Number, and E-mail Address of Each Presenter (If more than one presenter, **indicate primary contact person**).

**Duration of Presentation(s).** Most sessions will be 1½ hours in length and feature 3 presenters, each speaking for 20 minutes, and allowing ample time for questions, audience participation, and discussion. Other sessions may feature 2 speakers, each speaking for 30 minutes. A small number of sessions will feature one invited presenter who will speak for 45-60 minutes. Poster sessions will be 45-60 minutes long. The Program Committee will try to honor your preference with respect to presentation format and duration, but may have to limit presentation time to accommodate all accepted proposals.

**Type of Submission.** (Check one and give details on topic/theme & format)

Single presentation on (Indicate topic/theme, format, **and** preferred duration - 20 or 30 minutes) \_\_\_\_\_

Two or more related presentations on (Indicate topic/theme, format, **and** preferred duration - 20 or 30 minutes per presenter)

Group panel discussion (Indicate topic/theme, format, **and** preferred duration) \_\_\_\_\_

Poster presentation (Indicate topic/theme) \_\_\_\_\_

Other type of presentation (Indicate topic/theme, format, **and** preferred duration) \_\_\_\_\_

**Title of Presentation(s).** (If more than one presentation, provide separate title for each)

**150 – 200 Word Abstract(s).** (If more than one presentation, provide separate Abstract for each)

**Audio-Visual Equipment Preference.** (Rank two options: 1 = most preferred; 2 = next most preferred)

\_\_\_\_ None

\_\_\_\_ Overhead Projector and Screen

\_\_\_\_ LCD Projector and Screen (Presenters must provide their own laptop computer)

\_\_\_\_ VCR with Monitor

\_\_\_\_ Other (Please specify) \_\_\_\_\_

The Program Committee will try to honor your preference, but equipment costs may limit equipment availability.

**How and Where to Submit.** Send your submissions by E-mail, either as an attachment to your message or in the body of your message. Send E-mail submissions to Conference Chair Gerald Leventhal at [Leventha@cmhc.umdj.edu](mailto:Leventha@cmhc.umdj.edu).

**Additional Information and Questions.** Additional information and forms available at APPIC Web Site <http://www.appic.org>; OR contact Conference Chair Dr. Gerald Leventhal by e-mail at [Leventha@cmhc.umdj.edu](mailto:Leventha@cmhc.umdj.edu) or phone (973-972-4869); OR contact APPIC Central Office at: APPIC, 10 G Street, NE, Suite 750, Washington, DC 20002 (Phone: 202-589-0600; Fax: 202-589-0603).